

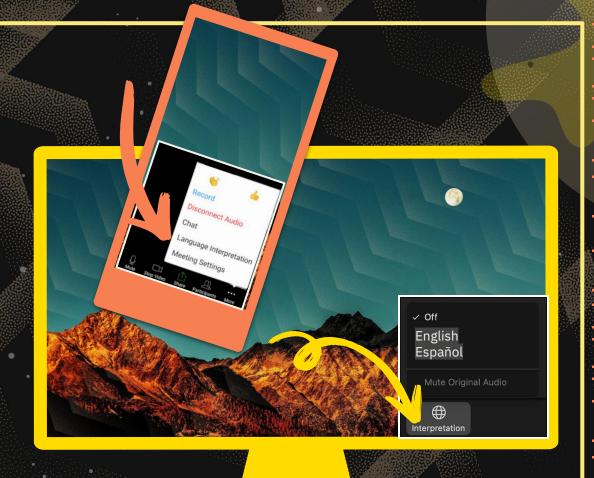


TRANSLATION

Activate simultaneous translation during our bilingual calls.

TRADUCCIÓN

Activa la traducción simultánea durante nuestras llamadas bilingues.



LAND BACK TO RIGHT RELATIONS

01

CONTEXT

Exposing the Problem of Land Ownership

02

ANTIDOTE & RESEARCH

Embodying Indigeneity

08.

ALTERNATIVES

Living alternatives and speakers

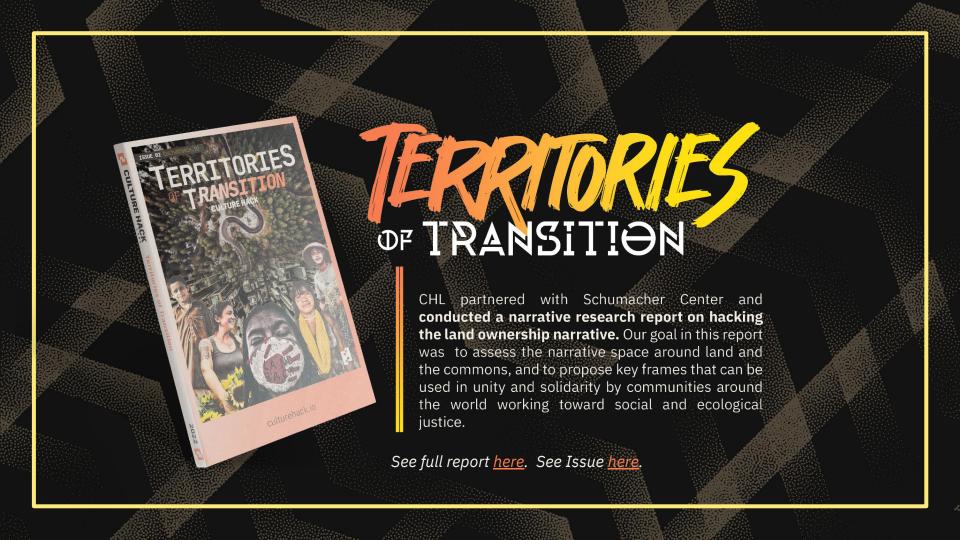
04

MANIFESTO + ACTIONS

Join now



Culture Hack Labs is a not-for-profit consultancy that supports organizations, social movements and activists to create cultural interventions for systems change. Our mission is to change narratives that create and justify ecological breakdown, extraction and inequality.









THEY OWE US



RECIPES FOR REVOLUTION







ANCESTRAL PATHS

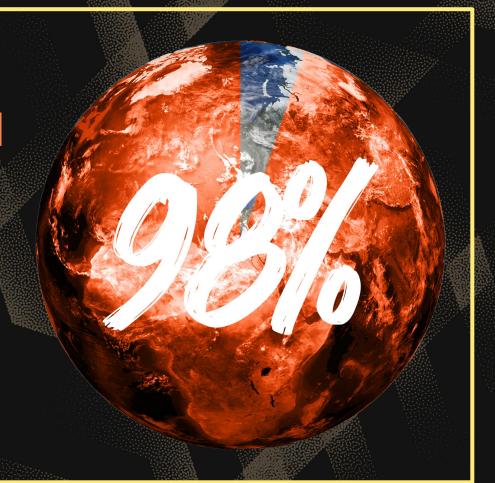
Visit the hack at: culturehack.io/backtotheland





THE VAST MAJORITY OF LAND IS CONCENTRATED IN THE HANDS OF A FEW, JUST AS GLOBAL WEALTH.

The poorest half of the world population owns just 2% of total net wealth, whereas the richest half owns 98% of all the wealth on Earth.





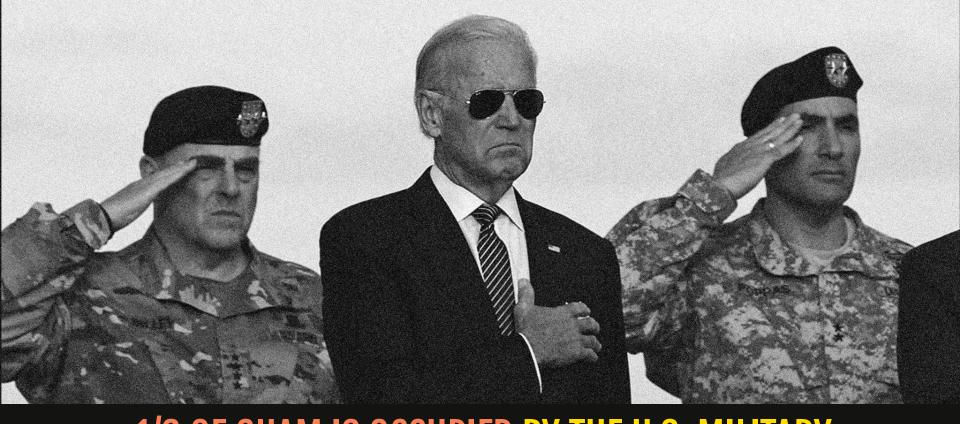




OWNS 10,762,730 SQUARE KM GLOBALLY

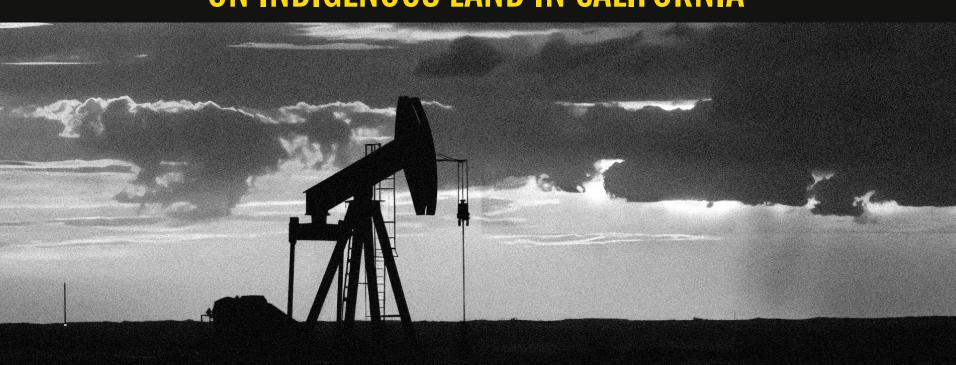






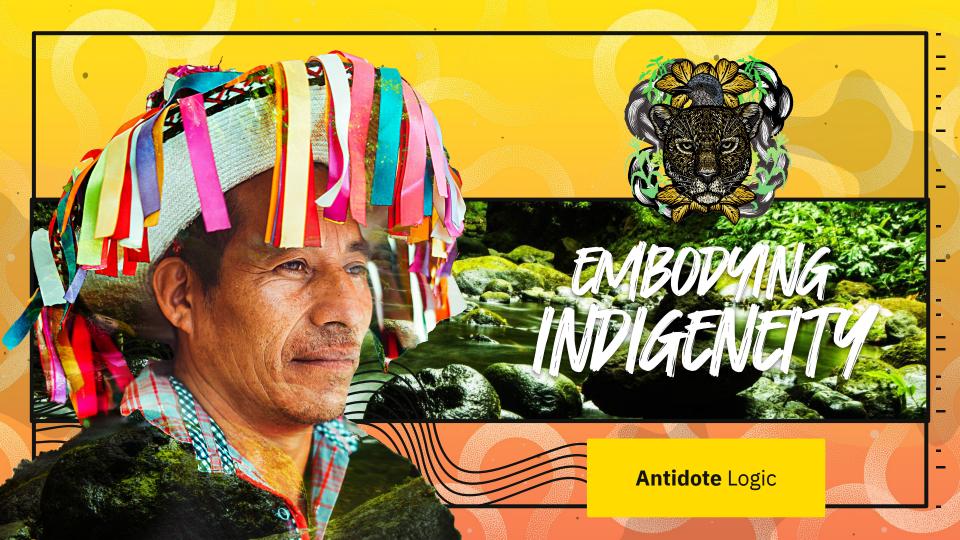
1/3 OF GUAM IS OCCUPIED BY THE U.S. MILITARY

SHELL OPERATES 14,000 FRACKING SITES ON INDIGENOUS LAND IN CALIFORNIA



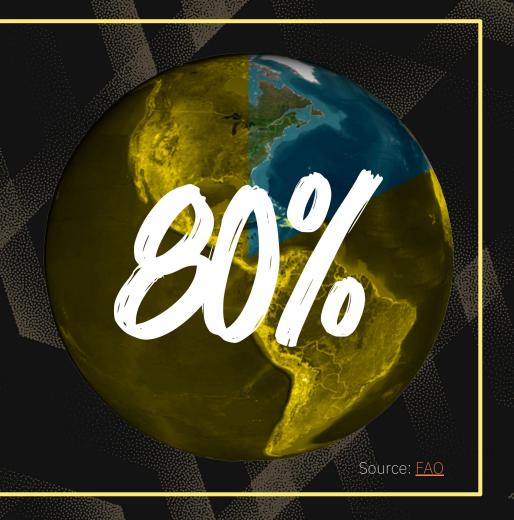
45.1 MILLION HECTARES OF DEFORESTATION FROM MONOCULTURE, WORLDWIDE

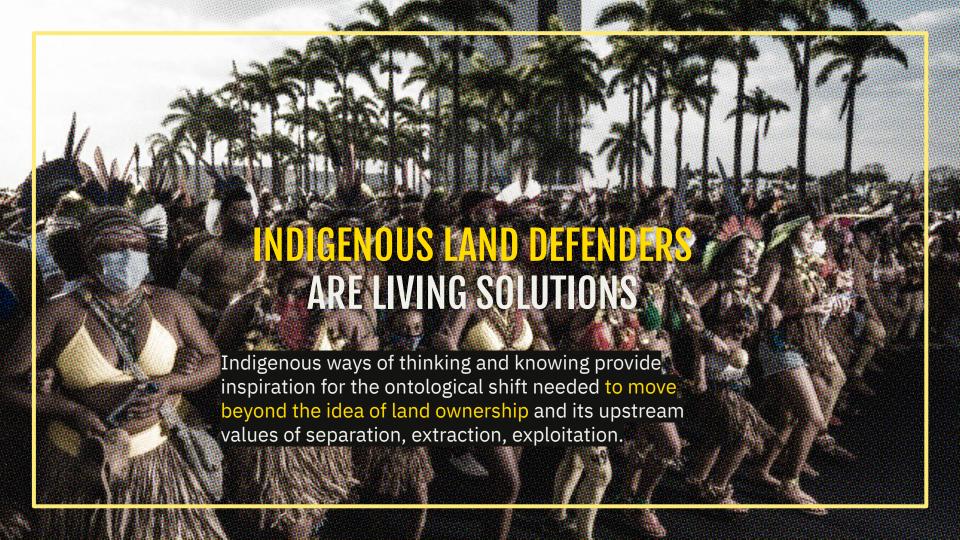




80% OF THE REMAINING BIODIVERSITY IN THE WORLD LIVES IN INDIGENOUS TERRITORIES

Comprising less than 6% of the world's population and in stewardship of 23% of terrestrial territories, indigenous peoples protect 80% of the remaining global biodiversity.





EMBODYING INDIGENEITY

Embodying Indigeneity challenges dominant narratives that often view humans as separate and superior to nature.



THE EARTH IS ALIVE

A way of relating to the world that attributes life to human and non-human beings, such as the environment, animals, plants, spirits, and forces of nature like the sun, moon, winds or oceans.



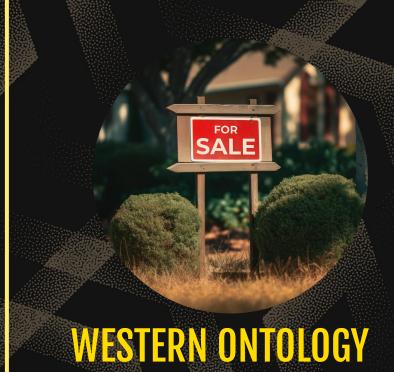
THE WORLD IS INTERRELATED

Highlight the importance of interconnectedness, relationality, mutual care, stewardship, and a sense of duty towards all life forms.



IN RELATION WITH THE LAND

Indigeneity is embodied, not just a fixed identity or a label; it's an active engagement, a continuous act of reaffirming one's relationship with the world, the community, and oneself.

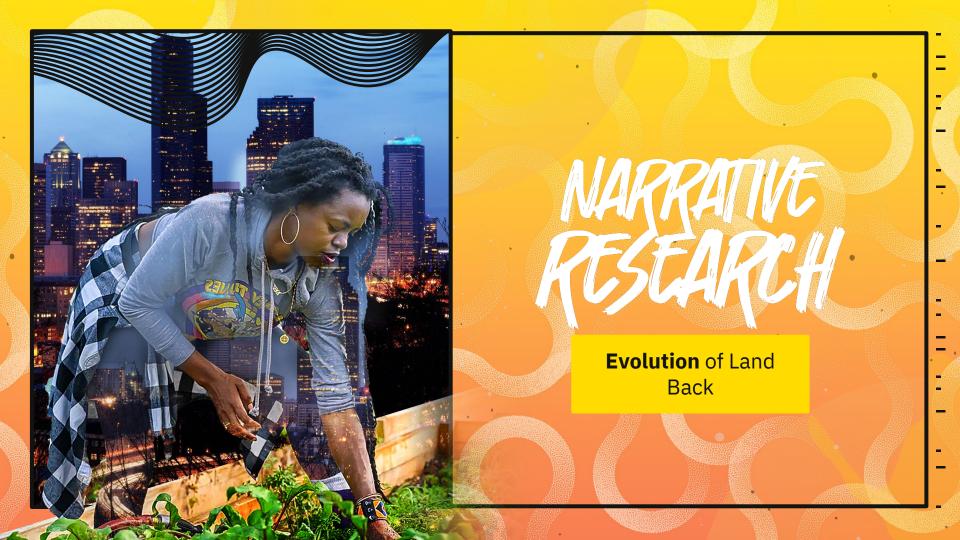


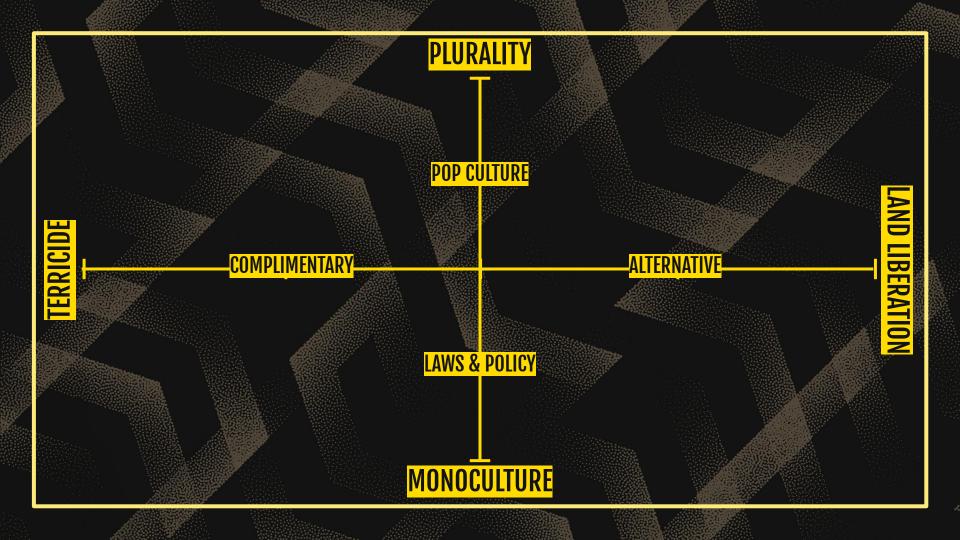
Land = Possession Property

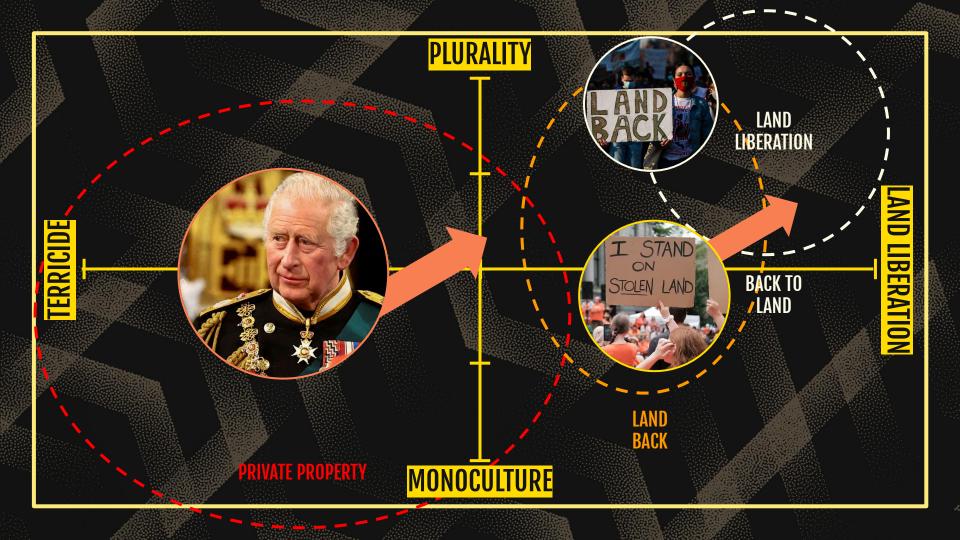


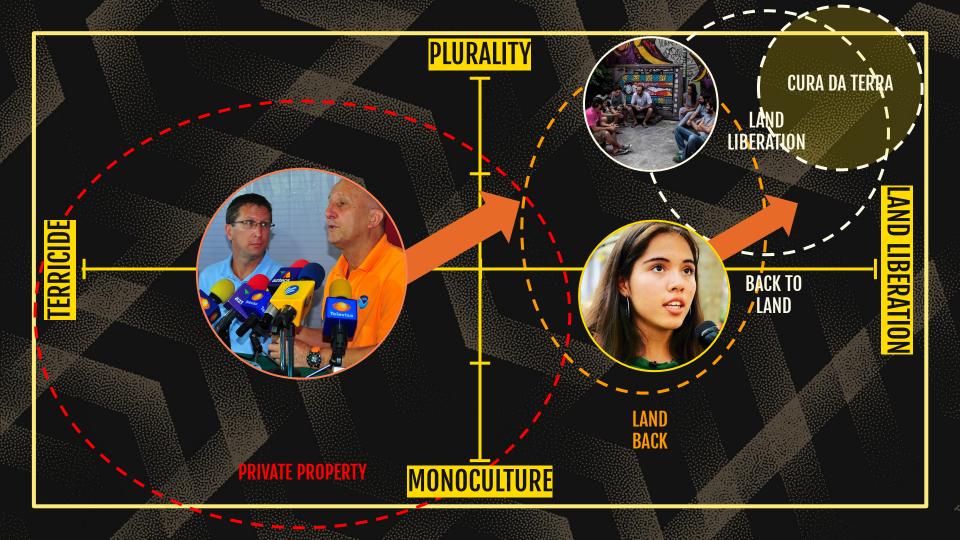
INDIGENOUS ONTOLOGIES

Land = Kin Relation









TRANSITION PAHAMAS



LAND OWNERSHIP -> LAND BACK -> LAND BACK TO RIGHT RELATIONS

Transition pathway refers to a pathway of narrative evolution that can act to transition from anthropocentric cultural modes towards beautiful alternatives through 'deep adaptation' to the conditions of the polycrisis.

1.https://www.lifeworth.com/deepadaptation.pdf



"JUSTICE + ONTOSHIFT" FRAME







Justice Land Back Ontoshift
Right Relations

"LAND BACK TO RIGHT RELATIONS"

BEAUTIFUL AITERNATIVES



LAND AND AGRICULTURAL RELATED ALTERNATIVES



RESISTANCE MOVEMENTS



LIFE CENTRED ALTERNATIVES



EMBODYING INDIGENEITY





FLORES*CRUZ Isthmus of Tehuantepec

LAND BACK is the strategy, BACK TO LAND is the ceremony. There is a path to return to the land that was stolen, a path for the people who were stolen from their land. There is a path of justice for the heirs of the violence against peoples and territories. All of them are paths for the land itself to return to us, and us to the land.

BACKTO LAND PRINCIPLES

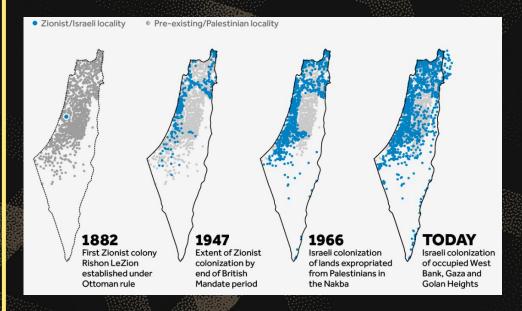


Read the full Manifesto: culturehack.io/backtotheland

- 1 We return to the land and the land returns to us.
- 2 The Earth does not belong to us, we belong to the Earth.
- 3 Privilege is proportional to uprooting.
- 4 Responsibility is proportional to privilege.
- 5 Colonialism is a +500 year old disease.
- 6 Capitalism is a terricidal algorithm.
- **7** Radical diversity over Western monoculture.
- 8 Sow ancestral narratives to harvest the future.
- 9 The cure of the *territory-body-spirit* is the Cure of the Earth.
- 10 The fight for Mother Earth is the mother of all fights.



AND GRAB IN PALESTINE



Israel has appropriated over 100,000 hectares of land from Palestinians since 1967 and demolished around 50,000 homes and structures in the Occupied Palestinian Territories.

We cannot talk about land back without bringing about justice to the Palestinian territory.

THE KING AT COP28



King Charles will give the opening address at COP 28, belying the deep paradoxes and contradictions of the event - not to name its impotency.

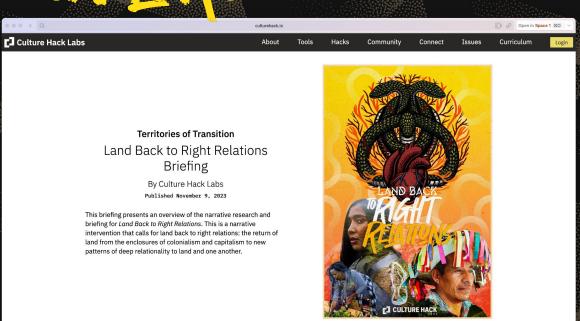
The crown owns 10,762,730 square kilometers of land globally - 89% of Canada, 23% of Australia and 40% of New Zealand land areas.

It is obvious that the connection between land ownership and climate disaster has not been made.

JOIN THE ACTIONS

- 1. CALL OUT THE PROBLEM exposing the biggest land grabbers and the history of colonization.
- 2. CALL FOR 'LAND BACK TO RIGHT RELATIONS' using this reframe to evoke justice and radical relationality.
- 3. SHARE BEAUTIFUL ALTERNATIVES of living examples that are demonstrating right relationship to land.
- 4. AMPLIFY THE MANIFESTO describing principles of what it means to be in right relationship to land.
- **5. BRING ATTENTION TO PALESTINE** as being the largest land grab in the last 50 years.
- 6. CALL OUT KING CHARLES AT COP28 as one of the largest landowners in the world complicit in the climate crisis.

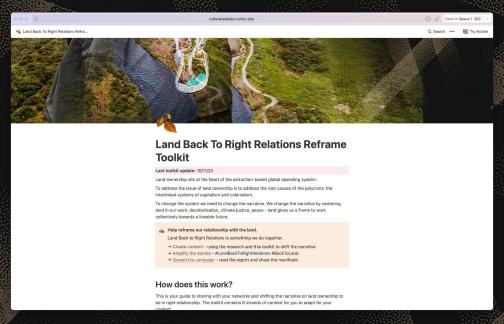
THE RESEARCH



culturehack.io

This briefing entails five parts. This first part is the "Context". We explore how land is at the center of the global polycrisis and has historically been a key driver of capitalism and colonialism, and their 21st century mutations (neoliberalism and neocolonialism). As part of

TAKE PART IN THE CAMPAIGN



culturehacklabs.notion.site



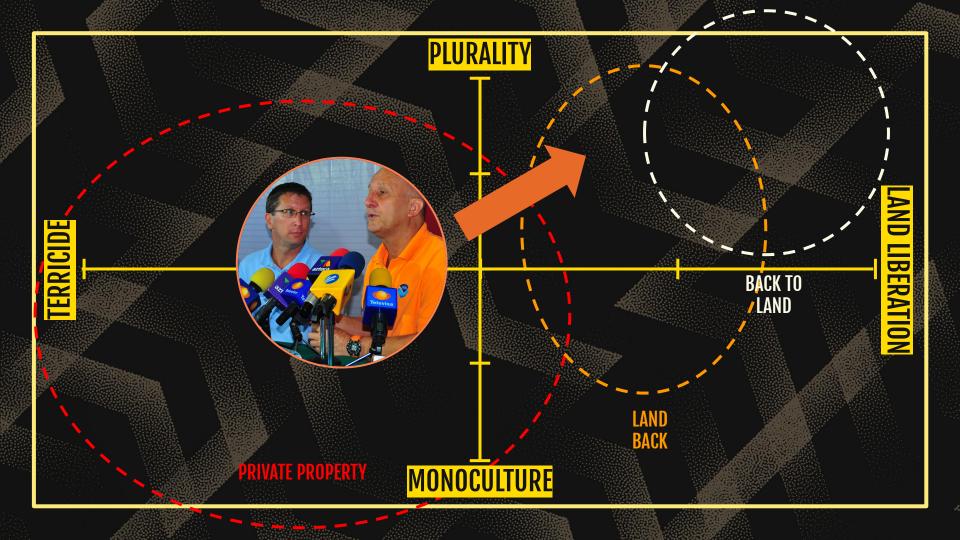


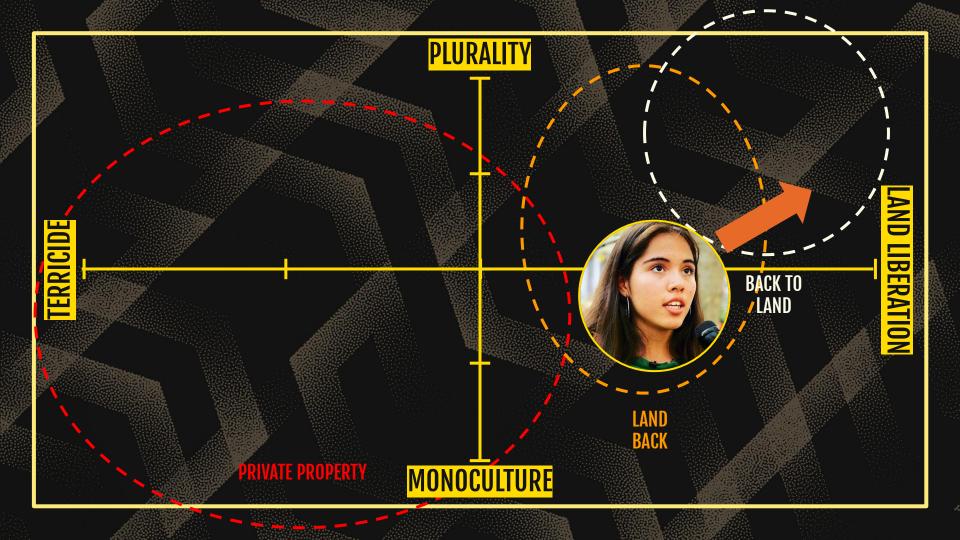
OBJECTIVE

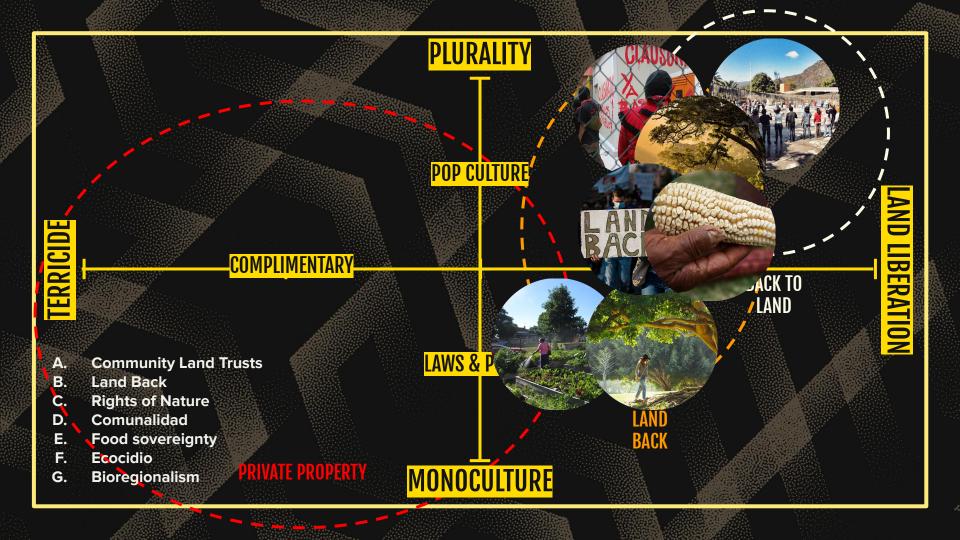
Discover narratives around land that could connect (self-defined) Indigenous communities with non-Indigenous communities

KEY INSIGHTS

- 1. Growing need to relate to the land in new ways among non-Indigenous and Indigenous communities.
- 2. Healing and mental health are key narrative connectors.
- 3. Notions of "ancestors" or "ancestral knowledge" have become a substitute for land.
- 4. Cross movement solidarity is increasing, and land has become central to most movements.







CONTEXT EXPOSING THE PROBLEM OF LAND OWNERSHIP





SHARE THE STORIES









NARRATIVE COMMUNITIES











