### **CULTURE HACK**

## CAPITALIST PHELANTHROPY

Transition Resource Circle | Culture Hack Labs



**Transition Resource Circle (TRC)** is focused on addressing the root causes of our meta-crisis to guide us to adjacent possible futures that serve Life.

We work with/in/through philanthropy to alchemize and liberate capital to build post capitalist realities rooted in liberatory and post-anthropocentric values such as solidarity, interbeing, relationality, reciprocity and animism.

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**Culture Hack Labs (CHL)** is a not-for-profit consultancy that supports organizations, social movements and activists to create cultural interventions for systems change.

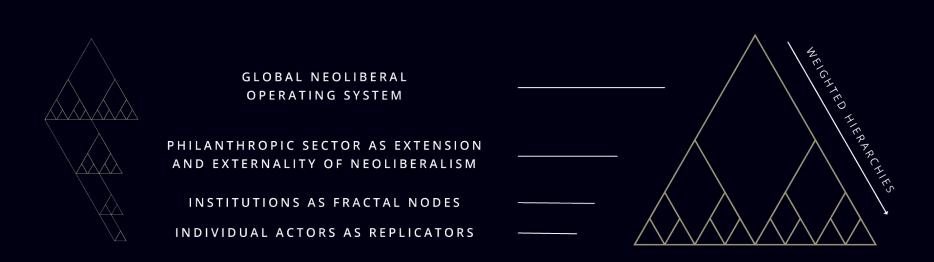
Our mission is to dismantle the cultural narratives that create and justify ecological breakdown, extraction, inequality and poverty. Core Inquiry

Examining the Philanthropic Narrative Landscape for Cultural Evolution





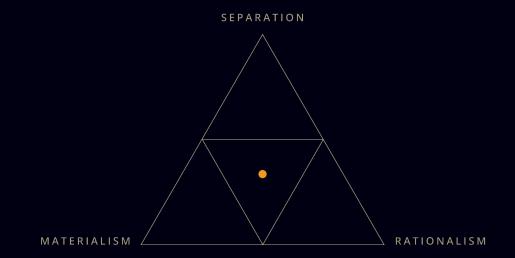
### **Nested Hierarchies of Dominant Philanthropy**



NUMBER OF PEOPLE

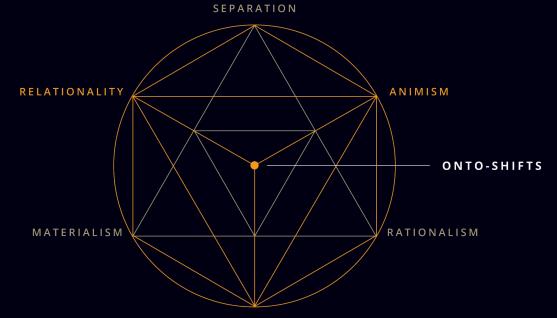


### The Unholy Trinity





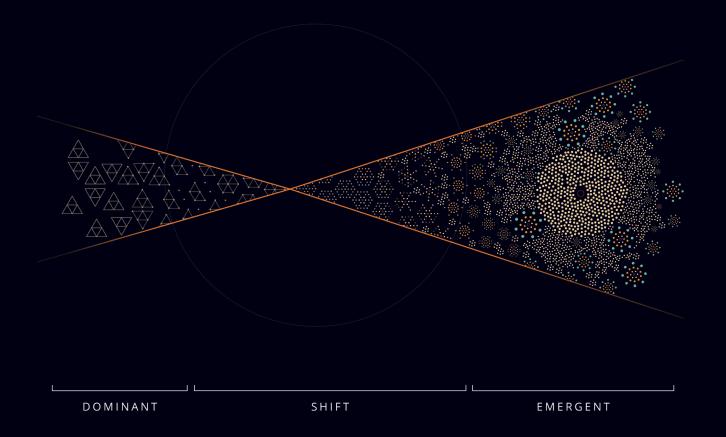
### Merkaba



INTER-BEING

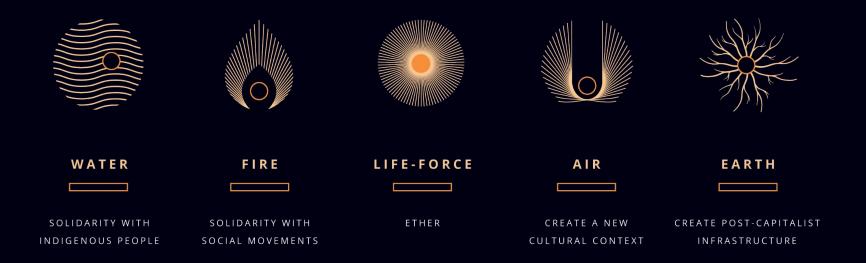


### **Ontological Shifts**



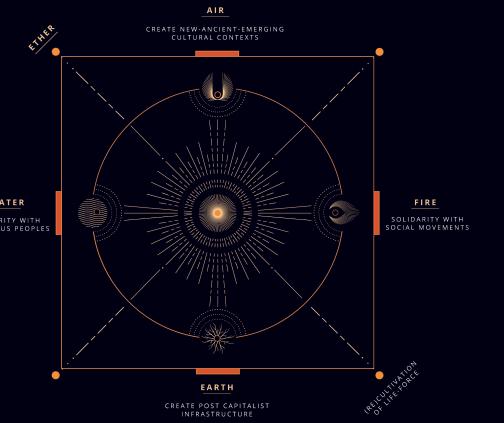


### **The Five Elements**





### **Five Elements Mandala**





SOLIDARITY WITH



### **Creating new-ancient-emerging Cultural Contexts**



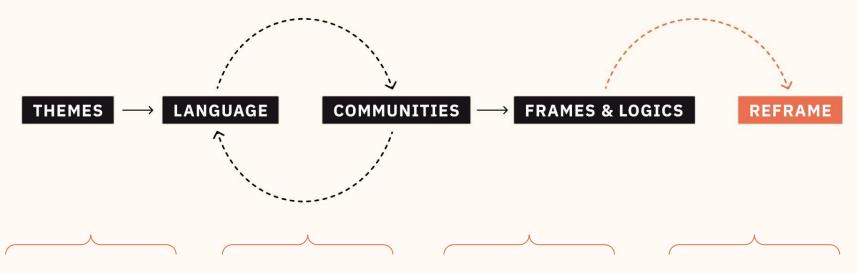
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Centering other ways of knowing and being, moving from monoculture to polyculture, and relationality between humans and the web of Life.

Narratives and logics centered around post capitalist values like reciprocity, solidarity, reconciliation and regeneration.

Examining the Philanthropic Narrative Landscape Wealth as a Transition Pathway: Alchemizing & liberating wealth in service to Life The Culture Hack Methodology



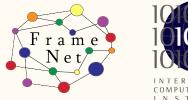


Through our literature review, we identified the most important **themes** within the narrative space. Using these insights into the **language**, we searched for narrative communities related to our point of view. Through an analysis of the attention, network and power of these communities we can start to identify **frames** and logics. These insights will allow us to draw a map of the narrative space, and through this begin to develop a **reframe** strategy.

### Linguistic Analysis Tools

Through the power of this technology platform and our methodology we can identify the deep logics of the dominant narratives that are often perpetuating colonial, capitalitic and patriarchal logics.

Our approach decolonizes the narratives evolving them into spaces of healing, restoration and transformation.



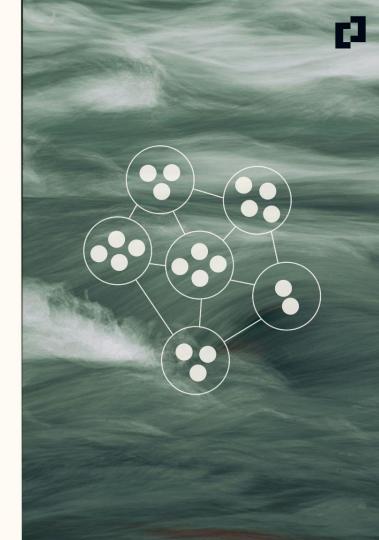


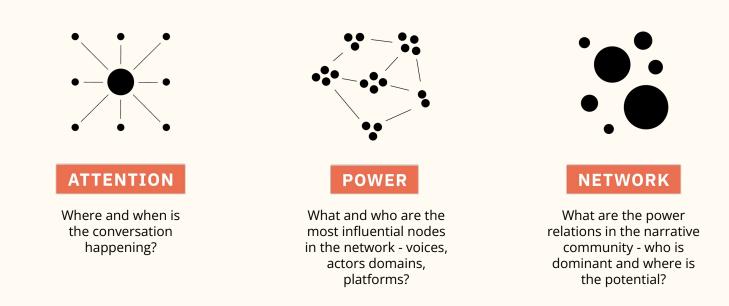


**Narratives** are interpretive social structures that frame our experience and help us make sense of everyday reality.



Narrative communities are groups of nodes that are talking to each other about a specific topic, in a similar way.





Through the analysis of attention, network and power we can identify the most recurrent language in the community. Through this we can identify **metaphors**, **logics and frames**.



### **Narrative Communities**



#### **Business as Usual**

Future of philanthropy continues to be rooted in established practices.



#### Reparations

Repair and combating the structures and legacies that perpetuate injustice.



#### Systems Change

Long-term societal improvements.



#### The New Custodians

Philanthropy as a stewardship.



#### Decolonization

Journey towards a more equitable and just state.



#### **Reimagining Wealth**

Wealth is reimagined beyond capital.



### **Semantic Frames**

A semantic frame is a conceptual structure that organizes the roles and relationships involved in common situations or actions, aiding in understanding and processing language.

### **Conceptual Metaphors**

A conceptual metaphor, involves understanding complex ideas through simpler, concrete experiences. These metaphors shape how we think, reason, and communicate by linking abstract concepts to basic human experiences.\*

\*This idea is rooted in "primary metaphors" that emerge from our physical and social experiences, such as "Affection is Warmth" or "Important is Big."







#### **Business as Usual**

Future of philanthropy continues to be rooted in established practices.

SEMANTIC FRAMES

Resolve problem Giving

**CONCEPTUAL METAPHORS** 

'Helping is giving'



#### Systems Change

Long-term societal improvements.

SEMANTIC FRAMES

Reforming a system

#### **CONCEPTUAL METAPHORS**

'Wealth is protection against harm'



#### Decolonization

Journey towards a more equitable and just state.

#### SEMANTIC FRAMES

Awareness change scenario

#### **CONCEPTUAL METAPHORS**

'Wealth is protection against harm'

'Improving a state is motion to a preferred location'





#### Reparations

Repair and combating the structures and legacies that perpetuate injustice.

SEMANTIC	FRAMES
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Cure War

#### CONCEPTUAL METAPHORS

'Addressing social problems is treating a physical affliction'

'Addressing social problems is waging war'



#### The New Custodians

Philanthropy as a stewardship.

#### SEMANTIC FRAMES

Social connection Abundance

**CONCEPTUAL METAPHORS** 

'Money is flow'



#### **Reimagining Wealth**

Wealth is reimagined beyond capital.

#### SEMANTIC FRAMES

Sharing Motion Access scenario

#### **CONCEPTUAL METAPHORS**

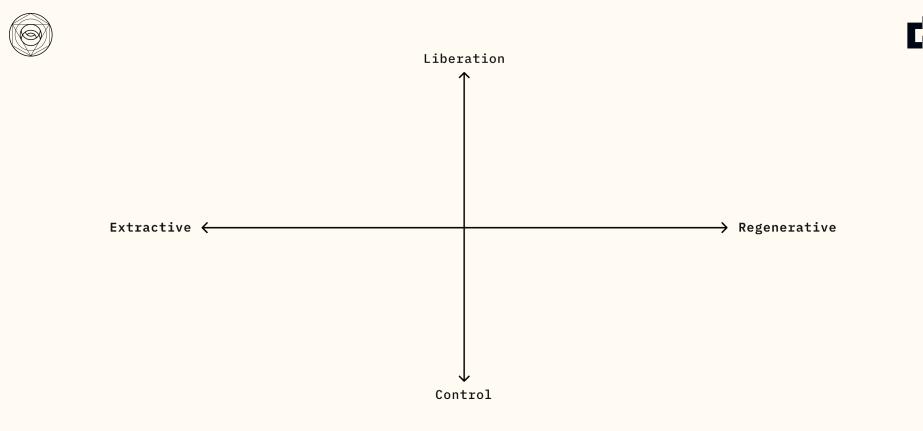
'Moral action is nurturance'

'Personification'



We then map these narrative communities and their semantic frames across the following Attitudinal axis, moving from viewing wealth/philanthropy from Taking to Stewarding.

Bound Shallow Limited					Boundless Deep Expansive
< Taking	Giving	(charity model)	Sharing	(solidarity model)	→ Stewarding
Resolve probl Giving	em		l connection oundance		Sharing Motion
Reforming a sys Awareness change			Cure War		Access scenario



X Axis: The logic of wealth and how it informs philanthropy Y Axis: The structure of philanthropy



X Axis: The logic of wealth and how it informs philanthropy Y Axis: The structure of philanthropy Size of circle: Size of the community

A: Business as usual B: Systems Change C: Decolonization D: Reparations E: The New Custodians F: Reimagining Wealth



### Window of Discourse

This window describes the **range of political ideas deemed acceptable to the public** - and helps us to understand the mapping framework.

Unthinkable Radical Acceptable Sensible Popular Policy Popular Sensible Acceptable Radical Unthinkable

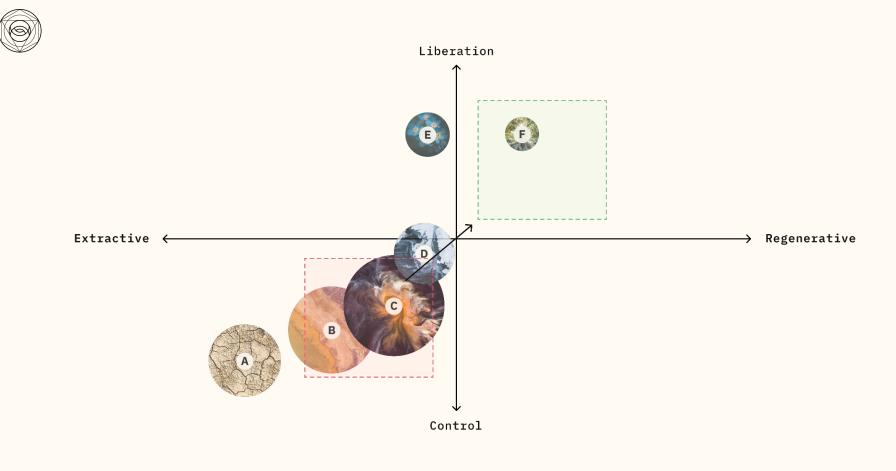
Window of Discourse



We want to develop a new common sense of the meaning and function of Philanthropy.

From Extraction/Control towards Liberation/Regeneration.





X Axis: The logic of wealth and how it informs philanthropy Y Axis: The structure of philanthropy Size of circle: Size of the community



### **Transition Pathways**

The trajectory of narratives for evolution. Transition pathways are a three-stage processes of cultural evolution.

Breakdown — Awareness — Integration





### **Cognitive Development as Transition Pathways**

BREAKDOWN	AWARENESS	→ INTEGRATION
Resolve problem Giving	Social connection Abundance	Sharing Motion Access scenario

### Overarching Reframe Wealth as a Transition Pathway

#### SEMANTIC FRAMES

Wealth as a Transition Pathway

### LOGIC

Transforming the essence and function of wealth to build post capitalist infrastructure

#### EXAMPLE METAPHORS

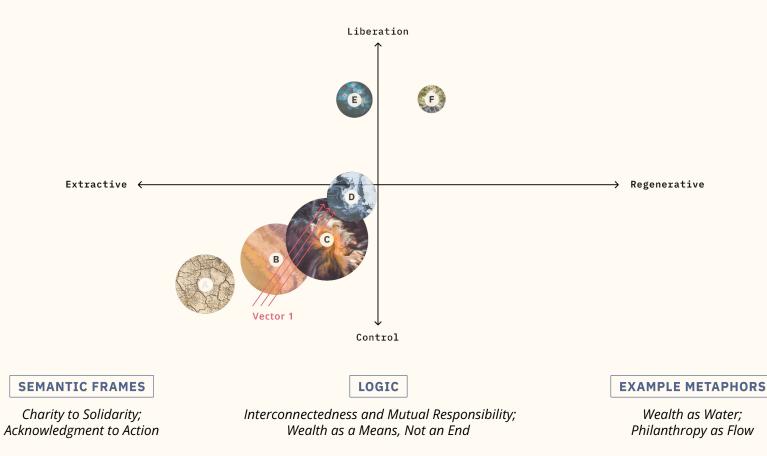
Wealth as Mycelium

Composting Hierarchies into Rhizomes

Philanthropy as Ecosystem Cultivation

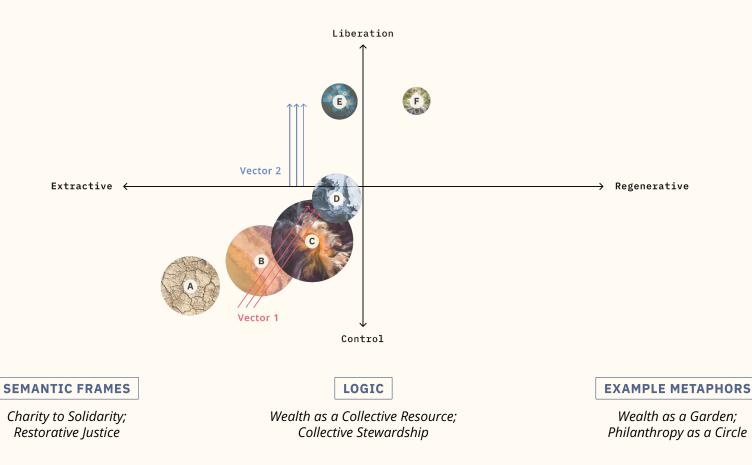


### Vector 1: Transition from Systems Change to Decolonization and Reparation



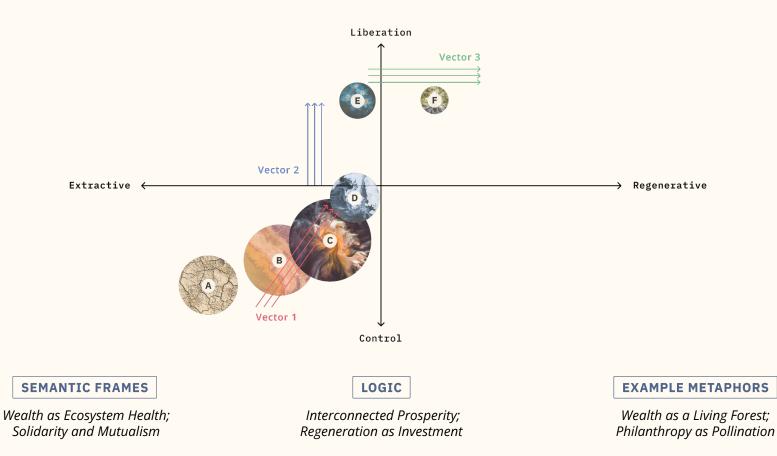


### Vector 2: Structural Evolution towards Liberation





### Vector 3: Ontological Shift towards Regenerative Wealth





### **Reframe Strategy**

The "Transition Pathway" frame affords several directions for our narrative strategy:

- It allows movements, foundations, individuals, etc. to situate themselves within a cognitive-development model for (syntropic) systems change.
- 'Seeing' the narrative system from this perspective **plots a pathway for change** that is aligned to an evolving set of values and outcomes.
- This provides goals for narrative change but also heuristics for each stage of transition.
- This transforms the 'agenda-setting function' of philanthropy to rather function as **energy, currency or nutrurance** within a complex, evolving and living system.
- Through this stakeholders can **develop collective and individual strategies** for change within this developmental pathway.

In this way, the Transition Pathway trope functions to develop a new **common sense of the essence and function of wealth.** 

